

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012205-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Lonnie W. Adelman

Confirmation No.: 3546

Application No.: 10/066,143

Examiner: DANG, Khanh Nmn

Filing Date: 01/31/2002

Group Art Unit: 2111

Title: Communicable Coupling Systems for Electronic Appliances

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SEP 30 2004

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	42	MINUS	45	= 0	X \$18	\$ 0
INDEP. CLAIMS	9	MINUS	9	= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Lonnie W. Adelman

By

Paul W. Mitchell

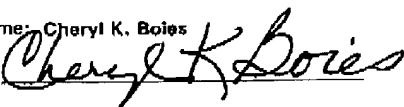
Attorney/Agent for Applicant(s)
Reg. No. 44,453

Date: 09/30/2004

(X) hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number (703) 872-9306 on 09/30/2004
Number of pages: 22

Typed Name: Cheryl K. Boies

Signature:



**IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE**

Inventor: Adelman, L. **Examiner:** Dang
5 **Serial No:** 10/066,143 **Group Art Unit:** 2111
Filing Date: 1/31/02 **Confirmation No:** 3546
Title: Communicable Coupling Systems for Electronic Appliances

10 **To:** Commissioner of Patents and Trademarks
PO Box 1450
Alexandria, VA 22313-1450

15 **From:** Hewlett-Packard Development Company, L.P
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

INTRODUCTORY COMMENTS

20 This communication is in response to the Office Action dated 6/30/04, for
which a three-month shortened statutory period for response is set for 9/30/04.
Please amend the above-identified application in accordance with the directions
set forth below.

Amendments to the Claims are reflected on the list of claims which
begins on page 2 of this communication.

25 **Remarks/Arguments** begin on page 13 of this communication.